





PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN McLEAN COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR McLEAN COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

1st Congressional District

(Vote for One)

☐ Edward WHITFIELD

REP

☐ Charles Kendall HATCHETT

DEM

☐ Write-in

STATE REPRESENTATIVE

12th Representative District

(Vote for One)

☐ Jim GOOCH JR.

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY

45th Judicial Circuit

(Vote for One)

☐ Ralph D. VICK

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Stephanie KING-LOGSDON

DEM

☐ Write-in

COUNTY SURVEYOR

(Unexpired Term) (Vote for One)

☐ Write-in

ALL PRECINCTS

CONSTABLE

Southwest Magisterial District

(Unexpired Term) (Vote for One)

☐ Write-in

RUMSEY and SACRAMENTO

CONSTABLE

Northeast Magisterial District

(Unexpired Term) (Vote for One)

☐ Write-in

CALHOUN #1 AND LIVERMORE #2

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational District

(Vote for One)

☐ Otis L. GRIFFIN

☐ Write-in

Part of CALHOUN #2 and BEECH GROVE

MEMBER BOARD of EDUCATION

4th Educational District

(Vote for One)

☐ Joyce Penrod SUTTON

☐ Write-in

ISLAND; part of LIVERMORE #1 & #2

MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

☐ Wendell H. MILLER

☐ Write-in

SACRAMENTO and part of RUMSEY

INDEPENDENT CITY BALLOT

CITY COMMISSIONERS

City of Island

(Vote for Four)

☐ Kevin FRIZZELL

☐ Donna FRIZZELL

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

ISLAND (PART)

NONPARTISAN CITY BALLOT

CITY COUNCIL

City of Calhoun

(Vote for Six)

☐ Doris BRENNER

☐ Wendell R. ANDERSON

☐ Amon BEASLEY

☐ David Bruce CABBAGE

☐ Betty S. ABRAMS

☐ Kenny NEAL

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

Part of CALHOUN #1 & #2

INDEPENDENT CITY BALLOT

CITY COUNCIL

City of Livermore

(Vote for Six)

☐ Thomas KASSINGER

☐ David EDMONDS

☐ Chester BALDWIN

☐ Dennis REVLETT

☐ Sharon Nell BOYKEN

☐ Thomas H. BROWN

☐ Larry LEACH

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

Part of LIVERMORE #1 & #2

(CONTINUED ON NEXT PAGE)

INDEPENDENT CITY BALLOT	
CITY COMMISSIONERS	
City of Sacramento	
(Vote for Four)	
<input type="checkbox"/>	Deborah THAXTON
<input type="checkbox"/>	Eric RUST
<input type="checkbox"/>	Monzel SLINKER
<input type="checkbox"/>	Ann IGLEHEART
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____
<input type="checkbox"/>	Write-in _____

SACRAMENTO (PART)

CONSTITUTIONAL AMENDMENT	
Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?	
<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

ALL PRECINCTS